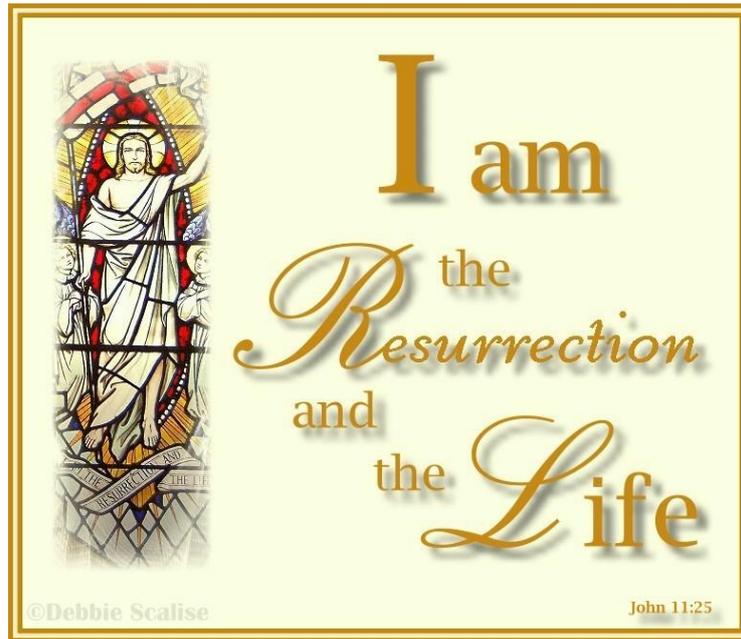




THE PARISH OF
SAINT AUGUSTINE
COATBRIDGE • SCOTLAND



INSTRUCTIONS ON PREPARING A FUNERAL LITURGY

Revised 2014

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St. Augustine's RC Church, Coatbridge, SCOTLAND
(Rev. 2014)

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SAINT AUGUSTINE
COATBRIDGE • SCOTLAND

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T H E P A R I S H O F
SAINT AUGUSTINE
C O A T B R I D G E • S C O T L A N D

INTRODUCTION

On the occasion of a funeral families are invited to make early contact with the clergy of the parish and spend some time in the discussing the appropriate arrangements. When a Requiem Mass is celebrated these arrangements will normally involve the following:

- 1 A choice of one or two readings from this Funeral Lectionary. In choosing the appropriate reading we should to seek find in the readings a particular idea which best expresses the quality of Christian living of the deceased and sets before us the basis of our faith - the Resurrection of Christ and our hope of Resurrection. Please choose one reading from the Old Testament Section, and/or another from the New Testament section. With the exception of the Gospel Reading (which the Priest will choose), members of the family or friends may be entrusted to attend to the Readings. Secular readings or poetry are not acceptable as part of the Liturgy.
- 2 Bidding Prayers may also be led by a relative or friend of the family after consultation with the celebrant of the Mass.
- 3 Family members may take part in the Offertory Procession of the Mass.
- 4 The parish will normally provide an organist and cantor to support the congregation in the singing. Any other provision must be discussed in advance with the celebrant of the Mass. The hymns will normally include an Entrance, Responsorial Psalm/hymn, Offertory, two Communion Hymns and a recessional hymn. The Communion hymns should always have a Eucharistic theme and hymns in honour of the Blessed Virgin or other Saints are not appropriate at this point in the Mass. Secular music or songs are excluded from the Funeral Liturgy. A selection of sample hymns may be found toward the end of this booklet.
- 5 In accordance with the liturgical practices of the Catholic Church Eulogies are not permitted during the Requiem Mass.

Family members who are involved in arrangements should participate to the extent that they feel able under the circumstances. The Celebrant of the Requiem Mass/Service will be happy to provide such support as required from the wider parish community.

The appropriate title for an order of Service in the Catholic Church is:

***REQUIEM MASS
FOR THE REPOSE OF THE SOUL OF***

*AFTER USE PLEASE RETURN THIS BOOKLET TO ST.AUGUSTINE'S CHURCH.

OLD TESTAMENT READINGS

1.

A reading from the book of Job

Job said:

'Ah, would that these words of mine were written down,
inscribed on some monument
with iron chisel and engraving tool,
cut into the rock for ever.
This I know: that my Avenger lives,
and he, the Last, will take his stand on earth.
After my awaking, he will set me close to him,
and from my flesh I shall look on God.
He whom I shall see will take my part:
these eyes will gaze on him and find him not aloof.'

2.

A reading from the book of Wisdom.

The souls of the virtuous are in the hands of God,
no torment shall ever touch them.
In the eyes of the unwise, they did appear to die,
their going looked like a disaster,
their leaving us, like annihilation;
but they are in peace.
If they experienced punishment as men see it,
their hope was rich with immortality;
slight was their affliction, great will their blessings be.
God has put them to the test
and proved them worthy to be with him;
he has tested them like gold in a furnace,
and accepted them as a holocaust.
When the time comes for his visitation they will shine out;
as sparks run through the stubble, so will they.
They shall judge nations, rule over peoples,
and the Lord will be their king for ever.
They who trust in him will understand the truth,
those who are faithful will live with him in love;
for grace and mercy await those he has chosen.

3

A reading from the book of Wisdom.

The virtuous man, though he die before his time, will find rest.
Length of days is not what makes age honourable,
nor number of years the true measure of life;
understanding, this is man's grey hairs,
untarnished life, this is ripe old age.
He has sought to please God, so God has loved him;
as he was living among sinners, he has been taken up.
He has been carried off so that evil may not warp his understanding or treachery seduce his soul;
for the fascination of evil throws good things into the shade,
and the whirlwind of desire corrupts a simple heart.
Coming to perfection in so short a while, he achieved long life;
his soul being pleasing to the Lord,
he has taken him quickly from the wickedness around him.
Yet people look on, uncomprehending;
it does not enter their heads
that grace and mercy await the chosen of the Lord,
and protection, his holy ones.

4.

A reading from the prophet Isaiah

On this mountain,
the Lord of hosts will prepare for all peoples
a banquet of rich food.
On this mountain he will remove
the mourning veil covering all peoples,
and the shroud enwrapping all nations,
he will destroy Death for ever.
The Lord will wipe away
the tears from every cheek;
he will take away his people's shame
everywhere on earth,
for the Lord has said so.
That day, it will be said: See, this is our God
in whom we hoped for salvation;
the Lord is the one in whom we hoped.
We exult and we rejoice
that he has saved us.

5.

A reading from the book of Lamentations.

My soul is shut out from peace;
I have forgotten happiness.
An now I say, 'My strength is gone
that hope which came from the Lord'.
Brooding on my anguish and affliction
is gall and wormwood.
My spirit ponders it continually
and sinks within me.
This is what I shall tell my heart,
and so recover hope:
the favours of the Lord are not all past,
his kindnesses are not exhausted;
every morning they are renewed;
great in his faithfulness.
'My portion is the Lord' says my soul
'and so I will hope in him.'
The Lord is good to those who trust him,
to the soul that searches for him.
It is good to wait in silence
for the Lord to save.

6.

A reading from the prophet Daniel.

I, Daniel, was doing penance when I received this message from the Lord: 'At that time Michael will stand up, the great prince who mounts guard over your people. There is going to be a time of great distress unparalleled since nations first came into existence. When that time comes, your own people will be spared, all those whose names are found written in the Book. Of those who lie sleeping in the dust of the earth many will awake, some to everlasting life, some to shame and everlasting disgrace. The learned will shine as brightly as the vault of heaven, and those who have instructed many in virtue, as bright as stars for all eternity.'

7.

A reading from the second book of Maccabees

Judas, the leader of the Jews, took a collection from the people individually, amounting to nearly two thousand drachmae, and sent it to Jerusalem to have a sacrifice for sin offered, an altogether fine and noble action, in which he took full account of the resurrection. For if he had not expected the fallen to rise again it would have been superfluous and foolish to pray for the dead, whereas if he had in view the splendid recompense reserved for those who make a pious end, the thought was holy and devout. This was why he had this atonement sacrifice offered for the dead, so that they might be released from their sin.

8.

A reading from the Acts of the Apostles

Peter addressed Cornelius and his household:

'The truth I have now come to realise,' he said 'is that God does not have favourites, but that anybody of any nationality who fears God and does what is right is acceptable to him.'

'It is true, God sent his word to the people of Israel, and it was to them that the good news of peace was brought by Jesus Christ - but Jesus Christ is Lord of all men. You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses - we have eaten and drunk with him after his resurrection from the dead - and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

9.

A reading from the book of Revelation.

I, John, heard a voice from heaven say to me, 'Write down: Happy are those who die in the Lord! Happy indeed, the Spirit says; now they can rest for ever after their work, since their good deeds go with them.'

10.

A reading from the book of Revelation.

I, John, saw a great white throne and the One who was sitting on it. In his presence, earth and sky vanished, leaving no trace. I saw the dead, both great and small, standing in front of his throne, while the book of life was opened, and other books opened which were the record of what they had done in their lives, by which the dead were judged.

The sea gave up all the dead who were in it; Death and Hades were emptied of the dead that were in them, and every one was judged according to the way in which he had lived. Then Death and Hades were thrown into the burning lake. This burning lake is the second death; and anybody whose name could not be found written in the book of life was thrown into the burning lake.

Then I saw a new heaven and a new earth; the first heaven and the first earth had disappeared now, and there was no longer any sea.

11.

A reading from the book of Revelation.

I, John, saw a new heaven and a new earth; the first heaven and the first earth had disappeared now, and there was no longer any sea. I saw the holy city, and the new Jerusalem, coming down from God out of heaven, as beautiful as a bride all dressed for her husband. Then I heard a loud voice call from the throne. 'You see this city? Here God lives among men. He will make his home among them; they shall be his people, and he will be their God; his name is God-with-them. He will wipe away all tears from their eyes; there will be no more death, and no more mourning or sadness. The world of the past has gone.'

Then the One sitting on the throne spoke: 'Now I am making the whole of creation new,' he said. 'I will give water from the well of life free to anybody who is thirsty; it is the rightful inheritance of the one who proves victorious; and I will be his God and he a son to me.'



RESPONSORIAL PSALMS

1.

***R/.* The Lord is my light and my help.**

The Lord is my light and my help;
whom shall I fear?
The Lord is the stronghold of my life;
before whom shall I shrink? ***R/.***

There is one thing I ask of the Lord,
for this I long,
to live in the house of the Lord,
all the days of my life,
to savour the sweetness of the Lord,
to behold his temple. ***R/.***

O Lord, hear my voice when I call;
have mercy and answer.
It is your face, O Lord, that I seek;
hide not your face. ***R/.***

I am sure I shall see the Lord's goodness
in the land of the living.
Hope in him, hold firm and take heart.
Hope in the Lord! ***R/.***

2.

***R/.* I will walk in the presence of the Lord
in the land of the living.**

How gracious is the Lord, and just;
our God has compassion.
The Lord protects the simple hearts;
I was helpless so he saved me. ***R/.***

I trusted, even when I said:
'I am sorely afflicted,'
and when I said in my alarm:
'No man can be trusted'. ***R/.***

O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. ***R/.***

3.

***R/.* The Lord is my Shepherd there is nothing I shall want**

The Lord is my shepherd;
there is nothing I shall want
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me,
to revive my drooping spirit. ***R/.***

He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. ***R/.***

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. ***R/.***

Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. ***R/.***

4.

***R/.* To you, O Lord, I lift up my soul.**

Remember your mercy, Lord,
and the love you have shown from of old.
In your love remember me,
because of your goodness, O Lord. ***R/.***

Relieve the anguish of my heart
and set me free from my distress.
See my affliction and my toil
and take all my sins away. ***R/.***

Preserve my life and rescue me.
Do not disappoint me, you are my refuge.
May innocence and uprightness protect me:
for my hope is in you, O Lord. ***R/.***

5.

R/ My soul is thirsting for God, the God of my life.

Like the deer that yearns
for running streams,
so my soul is yearning
for you, my God. **R/.**

My soul is thirsting for God,
the God of my life;
when can I enter and see
the face of God? **R/.**

These things will I remember
as I pour out my soul:
how I would lead the rejoicing crowd
into the house of God,
amid cries of gladness and thanksgiving,
the throng wild with joy. **R/.**

6.

R/ The Lord is compassion and love.

The Lord is compassion and love,
slow to anger and rich in mercy.
He does not treat us according to our sins
nor repay us according to our faults. **R/.**

As a father has compassion on his sons,
the Lord has pity on those who fear him;
for he knows of what we are made,
he remembers that we are dust. **R/.**

As for man, his days are like grass;
he flowers like the flower of the field;
the wind blows and he is gone
and his place never see him again. **R/.**

But the love of the Lord is everlasting
upon those who hold him in fear:
his justice reaches out to children's children
when they keep his covenant in truth. **R/.**

7.

***R/.* For you my soul is thirsting, O Lord, my God.**

O God, you are my God, for you I long;
for you my soul is thirsting.
My body pines for you
like a dry, weary land without water. ***R/.***

So I gaze on you in the sanctuary
to see your strength and your glory.
For your love is better than life,
my lips will speak your praise. ***R/.***

So I will bless you all my life,
in your name I will lift up my hands.
My soul shall be filled as with a banquet,
my mouth shall praise you with joy. ***R/.***

You have been my help;
in the shadow of your wings I rejoice.
My soul clings to you;
your right hand holds me fast. ***R/.***

8.

***R/.* I wait for the Lord, I count on his word.**

Out of the depths I cry to you, O Lord,
Lord, hear my voice!
O let your ears be attentive
to the voice of my pleading. ***R/.***

If you, O Lord, should mark our guilt,
Lord, who would survive?
But with you is found forgiveness:
for this we revere you. ***R/.***

My soul is waiting for the Lord,
I count on his word.
My soul is longing for the Lord
more than watchman for daybreak. ***R/.***

Because with the Lord there is mercy
and fullness of redemption,
Israel indeed he will redeem
from all its iniquity. ***R/.***

9.

R/. Lord, listen to my prayer.

Lord, listen to my prayer:
turn your ear to my appeal.
You are faithful, you are just; give answer.
Do not call your servant to judgement
for no one is just in your sight. **R/.**

I remember the days that are past:
I ponder all your works.
I muse on what your hand has wrought
and to you I stretch out my hands.
Like a parched land my soul thirsts for you. **R/.**

Lord, make haste and give me answer:
for my spirit fails within me.
In the morning let me know your love
for I put my trust in you. **R/.**

Teach me to do your will
for you, O Lord, are my God.
Let your good spirit guide me
in ways that are level and smooth. **R/.**



10.

**R/. I rejoiced when I heard them say:
'Let us go to God's house.'**

I rejoiced when I heard them say:
'Let us go to God's house.'
And now our feet are standing
within your gates, O Jerusalem. **R/.**

Jerusalem is built as a city
strongly compact.
It is there that the tribes go up,
the tribes of the Lord. **R/.**

For Israel's law it is,
there to praise the Lord's name.
There were set the thrones of judgement
of the house of David. **R/.**

For the peace of Jerusalem pray:
'Peace be to your homes!
May peace reign in your walls,
in your palaces, peace!' **R/.**

For love of my brethren and friends
I say: 'Peace upon you!'
For love of the house of the Lord
I will ask for your good. **R/.**

NEW TESTAMENT READINGS

1.

A reading from the letter of Paul to the Romans.

Hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us. We were still helpless when at this appointed moment Christ died for sinful men. It is not easy to die even for a good man - though of course for someone really worthy, a man might be prepared to die - but what proves that God loves us is that Christ died for us while we were still sinners. Having died to make us righteous, is it likely that he would now fail to save us from God's anger? When we were reconciled to God by the death of his Son, we were still enemies; now that we have been reconciled, surely we may count on being saved by the life of his Son? Not merely because we have been reconciled but because we are filled with joyful trust in God, through our Lord Jesus Christ, through whom we have already gained our reconciliation.

2.

A reading from the letter of Paul to the Romans.

If it is certain that death reigned over everyone as the consequence of one man's fall, it is even more certain that one man, Jesus Christ, will cause everyone to reign in life who receives the free gift that he does not deserve, of being made righteous. Again, as one man's fall brought condemnation on everyone, so the good act of one man brings everyone life and makes them justified. As by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous. When law came, it was to multiply the opportunities of falling, but however great the number of sins committed, grace was even greater; and so, just as sin reigned wherever there was death, so grace will reign to bring eternal life thanks to the righteousness that comes through Jesus Christ our Lord.

3.

A reading from the letter of Paul to the Romans.

When we were baptised in Christ Jesus we were baptised in his death, in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a man dies, of course, he has finished with sin.

But we believe that having died with Christ we shall return to life with him: Christ, we know, having been raised from the dead will never die again. Death has no power over him any more.

4.

A reading from the letter of Paul to the Romans.

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

5.

A reading from the letter of Paul to the Romans.

With God on our side who can be against us? Since God did not spare his own Son, but gave him up to benefit us all, we may be certain, after such a gift, that he will not refuse anything he can give. Could anyone accuse those that God has chosen? When God acquits, could anyone condemn? Could Christ Jesus? No! He not only died for us - he rose from the dead, and there at God's right hand he stands and pleads for us.

Nothing therefore can come between us and the love of Christ, even if we are troubled or worried, or being persecuted, or lacking food or clothes, or being threatened or even attacked. These are the trials through which we triumph, by the power of him who loved us.

For I am certain of this: neither death nor life, no angel, no prince, nothing that exists, nothing still to come, not any power, or height or depth, nor any created thing, can ever come between us and the love of God made visible in Christ Jesus our Lord.

6.

A reading from the letter of Paul to the Romans.

The life and death of each of us has its influence on others; if we live, we live for the Lord; and if we die, we die for the Lord, so that alive or dead we belong to the Lord. This explains why Christ both died and came to life, it was so that he might be Lord both of the dead and of the living. We shall all have to stand before the judgement seat of God; as scripture says: By my life - it is the Lord who speaks - every knee shall bend before me, and every tongue shall praise God. It is to God, therefore, that each of us might give an account of himself.

7.

A reading from the first letter of Paul to the Corinthians.

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order; Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death, for everything is to be put under his feet. - Though when it is said that everything is subjected, this clearly cannot include the One who subjected everything to him. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

8.

A reading from the first letter of Paul to the Corinthians.

I will tell you something that has been secret: that we are not all going to die, but we shall be changed. This will be instantaneous, in the twinkling of an eye, when the last trumpet sounds. It will sound, and the dead will be raised, imperishable, and we shall be changed as well, because our present perishable nature must put on imperishability and this mortal nature must put on immortality.

When this perishable nature has put on imperishability, and when this mortal nature has put on immortality, then the words of scripture will come true: Death is swallowed up in victory. Death, where is your victory? Death, where is your sting? Now the sting of death is sin, and sin gets its power from the Law. So let us thank God for giving us the victory through our Lord Jesus Christ.

9.

A reading from the second letter of Paul to the Corinthians.

We know that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal.

For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

10.

A reading from the second letter of Paul to the Corinthians.

We know that when the tent that we live on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

We are always full of confidence, then, when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and not by sight - we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

11.

A reading from the letter of Paul to the Philippians.

For us, our homeland is in heaven, and from heaven comes the saviour we are waiting for, the Lord Jesus Christ, and he will transfigure these wretched bodies of ours into copies of his glorious body. He will do that by the same power with which he can subdue the whole universe.

12.

A reading from the first letter of Paul to the Thessalonians.

We want you to be quite certain, brothers, about those who have died, to make sure that you do not grieve about them, like the other people who have no hope. We believe that Jesus died and rose again, and that it will be the same for those who have died in Jesus: God will bring them with him. We can tell you this from the Lord's own teaching, that any of us who are left alive until the Lord's coming will not have any advantage over those who have died. At the trumpet of God, the voice of the archangel will call out the command the Lord himself will come down from heaven; those who have died in Christ will be the first to rise, and those of us who are still alive will be taken up in the clouds, together with them, to meet the Lord in the air. So we shall stay with the Lord for ever. With such thoughts as these you should comfort one another.

13.

A reading from the second letter to Timothy.

Remember the Good News that I carry, 'Jesus Christ risen from the dead, sprung from the race of David'; it is on account of this that I have my own hardships to bear, even to being chained like a criminal - but they cannot chain up God's news. So I bear it all for the sake of those who are chosen so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it. He is a saying that you can rely on:

If we have died with him, then we shall live with him.

If we hold firm, then we shall reign with him.

If we disown him, then he will disown us.

We may be unfaithful, but he is always faithful,
for he cannot disown his own self.

14.

A reading from the first letter of John.

Think of the love that the Father has lavished on us,
by letting us be called God's children;
and that is what we are.
Because the world refused to acknowledge him,
therefore it does not acknowledge us.
My dear people, we are already the children of God
but what we are to be in the future has not yet been revealed;
all we know is, that when it is revealed
we shall be like him
because we shall see him as he really is.

15.

A reading from the first letter of John.

We have passed out of death and into life,
and of this we can be sure
because we love our brothers.
If you refuse to love, you must remain dead;
to hate your brother is to be a murderer,
and murderers, as you know do not have eternal life in them.
This has taught us love -
that he gave up his life for us;
and we, too, ought to give up our lives for our brothers.

MUSICAL SELECTION

ENTRANCE HYMNS

Abide with me (Hymn Book no.4)

Dear Lord and Father of mankind (no. 105)

Do not be afraid (no. 107)

Morning has broken (no. 325)

Praise the Lord, ye heav'ns adore him (no. 411)

You shall cross the barren desert (no. 578)

RESPONSORIAL PSALM

I the Lord of Sea and Sky

The Lord's My Shepherd (Psalm)

Make me a channel of your peace (no. 317)

OFFERTORY HYMNS

Be still and know I am with you (no. 48)

Be still and know that I am God (no. 49)

Be still my soul (no. 51)

Make me a channel of your peace (no. 317)

My God, accept my heart this day (no. 329)

Unless a grain of wheat shall fall (no. 523)

You who dwell in the shelter of the Lord (no. 581)

COMMUNION HYMNS

I am the Bread of Life (no. 209)

O Bread of Heaven (no.345)

Peace, perfect peace (no. 408)

Soul of my Saviour (no. 455)

Sweet Heart of Jesus (no. 463)

Sweet Sacrament Divine (no. 464)

The Lord's my shepherd (no. 492)

POST-COMMUNION REFLECTION

Guardian Angel

Ave Maria (Solo)

Panis Angelicus (Solo)

THE FINAL COMMENDATION

Saints of God, come to his (her) aid!
Hasten to meet him (her), angels of the Lord!

R *Receive his (her) soul and present him (her) to God the Most High.*

2 May Christ, who called you, take you to himself;
may angels lead you to the bosom of Abraham. R

3 Eternal rest grant unto him (her), O Lord,
and let perpetual light shine upon him (her). R

EXIT HYMNS

Be thou my vision (no. 53)

Hail Queen of Heaven (no. 174)

Jesus, remember me (no. 595)

Lord of all hopefulness (no. 301)

Immaculate Mary (no. 221)

Walk with me, O My Lord

1. Sweet Saviour, bless us ere we go;
Thy Word into our minds instill,
And make our lukewarm hearts to glow
With lowly love and fervent will.

*Through life's long day and death's dark night,
O gentle Jesus, be our Light.*

2 The day is done, its hours have run,
And Thou hast taken count of all,
The scanty triumphs grace hath won,
The broken vow, the frequent fall.

3 For all we love, the poor, the sad,
The sinful, unto Thee we call;
O let Thy mercy make us glad:
Thou art our Jesus, and our All.

4 Sweet Saviour, bless us; night is come;
Through night and darkness near us be;
Good angels watch about our home,
And we are one day nearer Thee.

Frederick W. Faber (1814-1863)

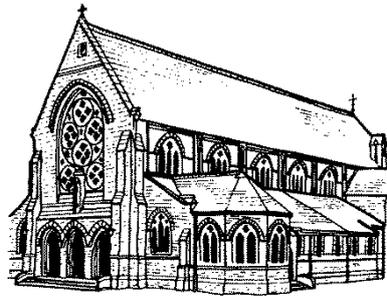
1. O take me to Thy Sacred Heart and seal the entrance o'er
That from that home my wayward soul, may never wander more.
O Jesus Heart meek, patient, kind, my soul to Thee I turn.
Thou wilt not crush the bruised reed, the sorrowing spirit spurn.

2 O Mary, by that priceless love, which Jesus heart bore Thee
Pray that my home in life and death that loving heart may be.
O Jesus open wide Thy heart, and let me rest therein,
For weary is my stricken soul, of sorrows and of sin.

3 I've sought for rest and found it not, of things of earthly mould,
One heart alone is worth my love, that heart that grows not cold.
Yes, Jesus take me to thyself, I'm weary waiting here.
I long to lean upon Thy Breast, to see and feel Thee near.



***Other hymns are permitted.
Please discuss your choice of hymns with the priest.***



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